



# JOIN US AS A VENDOR FOR THE 2026 TOTAL DOG EXPERIENCE

Thursday, May 14th - Sunday, May 17th, 2026

Sandhills Global Event Center

4100 N 84th St, Lincoln, NE 68507

## **Featuring:**

3 AKC All-Breed Dog Shows

6 AKC Open Shows

AKC's first ever Junior Showmanship Regional Competition

American Pointer National Specialty

Obedience & Rally

FastCAT Trials by Cornhusker Kennel Club

Multiple Health Clinics

Show Chair 101 Seminar

Exhibitor Dinner

## **We hope you will join us for a great 4 day event!**

### **For more information, please contact:**

Lana Petersen, Vendor Chair | (402)380-1154 | [nekennelclubsec@gmail.com](mailto:nekennelclubsec@gmail.com)





# NEBRASKA KENNEL CLUB VENDOR CONTRACT

This agreement, made by and between \_\_\_\_\_, with a business address of \_\_\_\_\_, hereinafter referred to as "Vendor" and Nebraska Kennel Club, c/o Lana Petersen, 2342 M Road, Lyons, NE 68038, hereinafter referred to as "NKC".

## WITNESSETH:

WHEREAS, NKC will be holding an all-breed dog show on May 15, 16, & 17, 2026, in association with a specialty show on May 14, 2026, located at the Sandhills Global Event Center, Lincoln, Nebraska; and

WHEREAS, NKC owns the exclusive right to occupy space known as "Booths" to vendors for retails sales and services to the public and contestants admitted to the NKC Dog Show; and

WHEREAS, by this Agreement the parties hereto desire to resolve all issues relating to the occupancy, including responsibilities, cost, insurance, claims and all other issues.

NOW, THEREFORE, in consideration of the mutual covenants and terms contained herein, it is agreed as follows:

## **OCCUPIED SPACE & VENDOR DETAILS**

- Booth Description: \_\_\_\_\_  
Product or service to be provided: \_\_\_\_\_  
Electricity Needed: (*please circle one*)    YES    NO  
Commercial Name, Followed by Contact Name & Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone Numbers: (C): \_\_\_\_\_ (B): \_\_\_\_\_  
Contact Email: \_\_\_\_\_

## **VENDOR COMPLIANCE**

- Vendor agrees to comply with all local, state and federal laws, rules, regulations and requirements applicable to the premises. NKC shall have the exclusive right to reject any application by a vendor whose service or product is deemed (at the sole discretion of NKC) to constitute dangerous, disrespectful or inappropriate purposes.

## **INSURANCE**

- Prior to NKC ratifying vendor's right of booth space as described herein, vendor must provide at least 15 days in advance of commencement date, a current Certificate of Insurance (COI) from their insurance carrier, and providing written coverage of a minimum of \$1,000,000.00 per individual occurrence and \$2,000,000.00 aggregate coverage. All such documentation shall bear the name of "Nebraska Kennel Club" as the loss payee.

## **PAYMENT**

- The consideration for this booth space, for the duration of the event(May 14-17, 2026), is \$75 per day per 10x10 space, plus an additional \$30 per day for electricity if applicable, which will be payable upon the signing of this Agreement. May 14, 2026 is a specialty show and you are welcome to exhibit, but will not be charged for that date. If either the Certificate of Insurance or payment are not received by May 1, 2026, NKC shall have the right to rent the applicable space to third parties.. All insurance documents and checks shall be mailed to:

Nebraska Kennel Club  
c/o Lana Petersen, Vendor Chair  
2342 M Road  
Lyons, NE 68038  
nekennelclubsec@gmail.com

## **COMMENCEMENT OF LEASE & SURRENDER OF PREMISES**

5. Commencement of the booth space set forth herein shall begin on May 14, 2026 at 6:00am and end on May 17, 2026 at 6:00pm. Vendor shall, at termination, vacate the premises and leave in the same good condition as existed upon entry. Vendor shall remove all trash, rubbish and debris and place in dumpsters outside of building.

## **CANCELLATION POLICY**

6. Vendor may only request cancellation of this contract and deposit return, if the written request is made 60 days or more from the date of show. All payments made by a vendor within the 60 days of the show are non-refundable.

## **RESERVATIONS & PAYMENT**

7. Booth payment may be made by check, money order, cashier's check, or Paypal. All payments are to be submitted by the person named in the contract only. Any returned checks will incur a \$35 fee and be added to Vendor's balance, if any.

## **ASSIGNMENT**

8. Vendor shall not assign this contract to any other entity, without the express prior written approval of the NKC Vendor Chair.

## **VEHICLES AT THE SITE**

9. Vehicles are permitted inside the expo building for load-in-beginning on May 14, 2026 at 6:30am. For the specialty show, starting at noon on May 14, 2026. Vehicles must be removed from the show building no later than 11:45 am, on the same days. A representative of NKC and the Vendor Chair will be onsite to assist you in locating your assigned location.

## **SECURITY**

10. No security is provided. Building will be locked nightly and remain locked until 6:00am in the morning. Sandhills Global Event Center, Nebraska Kennel Club Officials, members nor agents are not responsible for any loss or damage to equipment, animals, products or personal possessions left in the building or on the grounds at any time.

## **BOOTH LOCATION**

11. The Nebraska Kennel Club, at its sole discretion, reserves the right to placement of vendors as each situation and application warrants. As part of the rental consideration, NKC shall provide one table (6ft), two chairs and electrical service to the booth, if needed.

The Board, Directors, and Members of the Nebraska Kennel Club wish you a successful show and appreciate you being a part of our event!

I have read and understand the above contract.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_